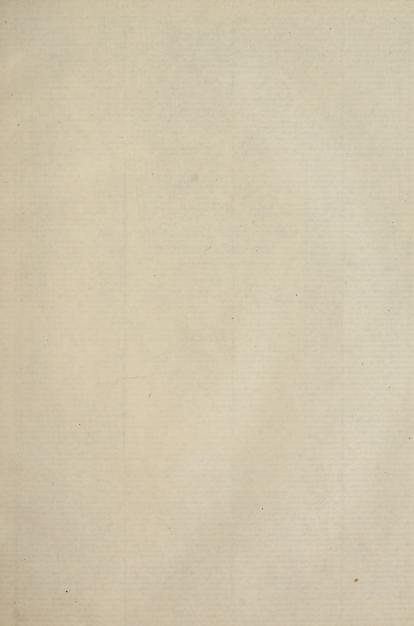




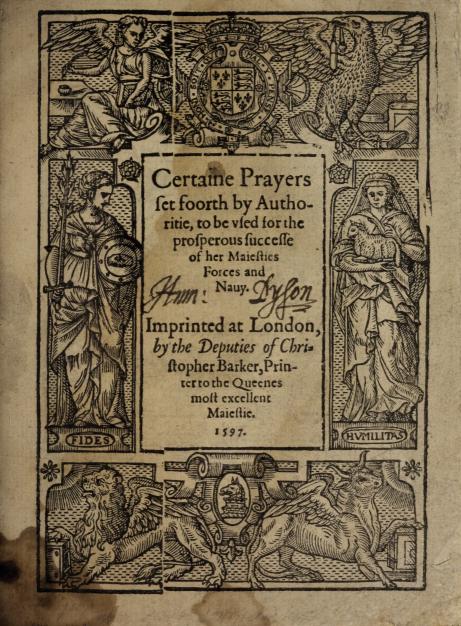
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July & 1953 Rane Bh

** Benton 18.3.1

Certaine Prayers set foorth

such a peop bijinothuke ydreir blood. shed, where suretie ours is one: Forci-



Go p all-maker, keeper, and guilder: Inurement of thy rare-seene, vnused, & seeld-heard-off good-nesse, powred in

soplentiful sort vpon vs full oft, breeds now this boldnes, to craue with bowed knees, and hearts of humilitie, thy large hand of helping power, to assist with wonder our just cause, not founded on Prides-motion, nor begun on Malice-stock; But as thou best knowest, to whom nought is hid, grounded on iust defence from wrongs, hate, and bloody defire of conquest. For fince, meanes thou hast imparted to faue that thou hast given, by enioying A.111.

such a people, as scornes their bloodshed, where suretie ours is one: Fortifie (deare God) fuch hearts in fuch fort, as their best part may be worst, that to the truest part meant worst, with least losse to such a Nation, as despise their lives for their Countreys good. That all Forreine lands may laud & admire the Omnipotencie of thy worke: a fact alone for thee only to performe. So shall thy Name be spread for wonders wrought, and the faithfull encouraged, to repose in thy vnfellowed Grace: And we that minded nought but right, inchained in thy bonds for perpetuall flauerie, and liue & die the sacrificers of our soules

for such obteined fauour. Warrant, deare Lord, all this with thy command.

AMEN.

set forth by Authoritie.



Of mighty God and mercifull Fa= ther, as hitherto of thrne infinite goodnesthouhast very miraculous ly protected thy humble Seruant our Soueraiane Lady & Queene.

and all be her subjects the people of her Dominions, fro many dangerous cons spiracies, malicious attempts, and wic ked delignements of her and our very obstinate & implacable enemies : fozal= much as they the contine Wing their mas lice, & preparing their Forces to affaile bs both by Land & Sea, thou (D Lord) to Withstand their furie, hast stirred by the heart of thine Anounted our Soues raigne, to send out some of her Forces fozour defence: We thine butworthy fers uants doe most humbly befeech thee, through the merites of our Sautour Chailt, so to conduct them, encourage

them, and defend them with thy firong and mightie arme, as that what soener they Chail attempt and take in hand for defence of this Realme against her enes mies, may prosper and have most happy successe. Direct & leade them (D Lozd) in lafetie, arengthen their Governours and Leaders with found counsell and valiant resolution. 25 less their conflicts with notable victories both by Sea and Land: preserve them from all contagis on and moztalitie either by Mozde oz ficknesse, and give buto them (D Lozd) if it be thy bleffed Will, such an honouras ble and happy returne, as may tend to our defence by cofulion of our enemies, to the renowme a comfort of our Soueraigne, to the benefite of thy Church, to the good of this Kingdome, and to the prayle and glory of thy most mighty Pame, through Jelu Christour Lord:

To whom with thee and the holy bholt be alcrived all honour, power, and dominion, both nowe and for euer. Amen,

set forth by authoritie.

Most mightie GDD. and Lorde of Hostes. Which reignest over all the Kingdomes of the world, who hast power in thine hand to faue thy chosen, & to inoge

thine Enemies, and in all ages halt gis uen great and glozious Aictories buto thy Church, with small handfuls overthrowing great multitudes and terris ble Armies: Let thine eares be now at tent buto our prayers, and thy merci full eye byonthis Realme & kingdome. And as of thine buspeakeable goodnes thou hast blessed bs with infinite and extraoidinary blessings, all the veres of her Maiesties most happy reigne over bs, and of late half also my aculously delinered bs from fundry the bloody practifes of our very implacable enes inies: So now, we humbly befeech thee (D mercifull Father) to appe by with thy mighty Arme in this our present inst cause. Waging warre not in pride or ams bition of mind, or any other worldly res spect, but onely for the necessary defence

215.11.

of

of Religion, our lives, and Countrey. Be mercifull therefore, D Lord, to our present forces, and passing over both their transgressions and ours, prosper them both by Sea and land. Give our Leaders & companies, the Arength of Unicomes, the hearts of Lyons, armes of scele, hands of iron, and feete of flint. to beate and tread downe all thine enes mies and ours. Let thine helpe from as boue at this time strengthen our Maux and Armie, thy mercie overshadowe them, thy power as a wall of fire enuys ronthem, thy Wisedome direct them, thy providence secure them, thine holy Angels garde them, thy Sonne our Lorde Jesus Christ stand by for them, and thy Julice confound, and Paieltie ouerwhelme all aduerfarie power eralting it selfe against this land and thy Gospel. That all the world may know, that it is thy favour that prospereth, thy bleffing that preferueth, and thine arme that overcommeth in the day of battell. So we that be thy people and theepe of thy folde, thall fing but othy glozie the fongs of peaple and thankelgiving, and magnifie

set forthby Authoritie.

magnific thy goodnesse in the midst of thine holy Temple for ever, through Jesus Christ our Lord, our onely Sautour and Mediatour. Amen.



Almightie Loide God of Holtes, it isthine owne gratiouspromile, that when thy people thall go out to battell against their enemies, by the way f thou shall send them, E shall

call byon thee for thy holy helpe, that then thou (Lord) wilt heare their prayers in heaven, and induce their cause: In assured trust of this thy good promise, we present this our supplication before thee. D Lorde indge thou our cause, indge thou betweene by and our cruell enemies. Thouse est Lorde, that they first invaded by, and so doe still continue, and not wee them: that they first conspired to root by out, that we might be no more a people of English birth, and B.iii. that

that then though thou from heaven diddelf thew thy felfe, in feattering their proud forces, to be displeased with their attempt, yet not With standing by migh tie preparations at this present they feeke our ruine fill. That which ar: meth bs, is neither delire of enlarging our owne borders, nor thirst of blood, noz raume of spoyle, but onely our owne iust defence, onely to breake the power of our enemies, and to turne away the vattell from our owne gates: For that if we lit fill, and fuffer them to gather ftrength, they will suddenly make a breach byon bs, and destroy the mother with the children. This they feeke, D Lord, easthou feelt, that the heart of thine Anointed in all her actions is byright before thee, so mainteine thou our right, the enemie to our enemies. Great is their malice (as thou Lozd feest) and great is p mischiefe they intend against vs. Let not the wicked have their de= fire: DLozd, let not their mischieuous imaginations prosper, teast they be too proude. And albeit our many and gries nous iniquities may tellifie against vs,

and

set forth by Authoritie.

and justly deserve that thou shouldest make the enemies (word the avenger of thy covenant which wee have broken; Det deale thou with bs according to thy mercy, D Lord. We have finned, Lord, doe thou buto bs What seemeth good in thine eyes: onely at this time wee pray thee to fuccour vs, and not make vs a scorne and derision to our oppressers. The rather D Lozd, for that weeput not our trust in any strength of our owne, but our eyes looke onely to thee. we know. Lozd, the battellisthine, and that with thee it is nothing to faue With many, or with few: For that except thou command the Winds, We can not stirre, and except thou bleffe with counfell and courage, wee shall not prevaile, and all these are in thine handes to give or to withholde. Helpe bs, D Lord God, for werelt on thee, and in thy Name go we foozth against these mightie pzeparatis ons. D Lorde thou art our God, let not man prevaile against thee: let thine arme rife by, and put on strength to pre= serve benowe as of olde, even the same arme that was mightie for us and as 215.11tf.

gainst them in their former pride and furie.

wherefore from thy holy Sanctua: rie, D Locde, open thine eyes and bes hold, indine thine eare and heare the vaper of thy fernants. Goe foozth, D Lord, with our hostes by Sea and by land. Send forth the Windes out of thy treasures to bying them to the place ap= pointed. Take all contagious licknesse from the middelf of them, DLord the Arength of our faluation. Couer their heads in the day of battell. Send thy feare before thy fernants, & make their enemies to flee and fal before them. Let thy faith (Lozd) make them valiant in battell, and put to flight the Armies of Aliens. And by this thall we know, D Lozde, that thou favourelt bs, in that our enemie doeth not triumph ouer bs, and thall alwayes confesse to the prayle of thy Name, that it was thy hand, and that it was thou, Loed, the Chiefd of our helpe, and sword of our glory, that had done these great things for bs, and ever= moze say, Prayled be the Lorde, that bath pleasure in the prosperitie of his

fet forth by Authoritie

fernants. Heare vs. D Lozd for the glorie of thy Pame, for thy louing Percie, and for thy trueth lake, even for the merites and intercellion of our Lozd Jefus Christ. Amen.

Eternall God in power most mighty, in frength most glorious, without whom the Horse & Chariot is in vaine prepared against y day of battell: bouch= fafe (wee befeeche thee) from thy high throne of Paieltie, to heave and receive the heartie & humble prayers, which on bended knees, we people of thy pasture and theepe of thy hands, doe in an bn= fayned acknowledgement of thy might and our owne weakenesse, powze out before thee on the behalfe of our gratis ous Soueraigne, and on the behalfe of her Armies, her Nobles, her Waliants, and men of warre: who by thee inspired have put their lives in their hands, and at this time doe oppose themselves, as gainst the malice and violence of such, as beare a mortall hate at thy Sion, and doe dayly conspire and rise by against it, euem

even against the Church, thine Annoins ted, and the people of this her Land. A= rife then (D Lord) and stand by we pray thee, to helpe and defend them: be thou their Captaine to goe in and out before them, and to leadethem in this fourney: teache their fingers to fight, and their hands to make battaile. The Generall and Chieftaines vielle with the spirite of Wisedome, counsell, and direction: the Souldiers with mindes ready to performe and execute. Gird them all With Arength, and powie out boon them the spirite of courage: give them in the day of battell, heartes the the hearts of Li ons, invincible and feaveleffe against euill, but terrible to such as come out as gainst them. Where the enemie doeth rage, and danger approche, be thou (D Lord) a rocke of faluation, and a tower of defence buto them. Breake the ene mies weapons: As smoke vanisheth, so let their enemies be feattered, and fuch as hate them, flie before them. Thou feelt (D Lozd) the malice of our adverfaries, howe for thy Paine which is called on over bs, and for the trueth of thy Gospell

set forth by Authoritie.

Golpell Wherein We rejoyce, they beare a treannous hate against bs, continus ally vering and troubling bs, that faine would live in peace. Style by theres fore (D Lord) thy arength, and avenge our fust quarrell: turne the swood of our enemie byonhis owne head, and cause his delight in warre to become his owne destruction: As thou hast dealt with him heretofoze, so now scatter his Forces, and spoile his mighty Ships, in which he trusteth. So shall we the people of thine inheritance, give praise but o thy Pame, and for thy great mercy give thankes buto thee in the great Congres gation: yea, the world thall know, and the Pations thall buderstand to the praise of thy glory, that thou alone des fendelt them that trult in thee, and gis uelt victorie buto Princes. Heare bs (D Loed our Arength) in these our peapers for Jelus Christ his lake. Amen.



Almighty God, which onely doest great wonders, shewe foozih (we pray thee) at this time the power of thy might,

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and the glozie of thy strength, by preserving our Armies at Sea & Land, from death and ficknesse, and all perils on the Sea, and by helping them in the day of vattell, against the rage and violence of the Aduerlarie. Thou feelt (D Lord) that not for any Worldly respects. but for the defence of this Realme, and the peace of thy Church in it, this iour= nevis budertaken, to abate & Withstand the pride, and to daunt the infolencies of our enemies, who conspire and bandie themselves against vs, breathing out Weath and otter subnersion. Arise theres fore wee pray thee (D Lord of Holles) buto our helpe, & let our enemies feele that thou fill defendelt our fult cause, and in p day of battell doeft fight for bs. Pot in our owne fword, nor in the arme of our owne flesh, doe we put our trust, but our trust is in the multitude of thy mercies, & in the Arength of thy mightie Arme, who art God alone. Blesse ther fore the Chieftaines a Leaders of our bands, with p spirit of wisedome, counfell, and magnanimitie, and the Souldi ers with courage and fortifude, to fland bndaunted,

fet forth by Authoritie.

budaunted, & without feare in the day of battell. But as for their enemies, and fuch as come out against them, cast a feare & associationishmes? Upon them, that they may fal, and cover their faces with shame & confusion. That all the worlde may know, that thou (D God) resistes the proude and wicked men, and that thou avengest the cause of such, as put their trust in thee. Heare vs, D God of Hostes, even for Christitis sake our only Sausour and Redeemer. Amen.

God most glozious, & shield of althat trult in thee, who Malone doest sende Peace to Ithy people, and causest Iwarre to cease in all the world, Consider the dayly troubles of thy fernants, & behold the malice of our Adversaries, who for thy Pames sake, which is called on ouer bs, and for the trueth of thy Gospel wherin we resource, doe conspire & band them selves against bs, breathing out wrath and otter lub= uerlion. Pany a time bath their weath bene kindled, so that they would have iwallowed Ciii.

swallowed by by quicke: but by thy power their purpose hath bene frustras ted, their counsels prevented, their pres parations overthed ben, and We delines red. Bet, D Lozde, their heart is fet as gainst bs, still to bere & trouble bs that faine would live in peace. But for the quiet of thy Church, and that thine enes mies may knowe thee to be a God of mercy, cause them to returne at last, and not any longer to hate those whome thouhast loved: Wake them to see that their plotts & delignements are against thee, who for vs fightest against them, declining their thips, a calling downe their Arong holdes in which they doe trust: that thy Name may be glorified in the day of their convertion. 23ut if they thall fill harden their hearts, and Will not understand either our defence, or their owne calamitie to come of thee: Make voyde their deviles, disclose their counsels, discouer their secret complots, that in the snare which they have layd for vs, their owne feete may be taken. Finally, DLord, when soener they prepare them felues to battade, take the Defence

set forth by Authoritie.

Defence of our instance into thine hand: Breake their Pauies, disperse their Armies, and call by on them a feare and altonishment, that they may tremble at thy presence, and size before they be pursued: Graunt this D Lordour strength even for Christ his sake. Amen.

Eternall God, Lozd of the whole worlde, and guide lof Sea and Land, Who by thy mightie power fortest to What effect thou wilt, the Councels and actions of all men: gratioully bouch fafe to bleffe & order unto happy issue, the late begunne worke of our gratious Soueraigne, in the hand of her Robles and men of warre, nowe sent out by Seas, to withstande the Enemies of her life, her people, and thy Church. As Guide and Generall of the journey, let it please thee (mightie Lorde of Holtes) to goe in and out before them, with best fore-windes and streightest course to speede and prosper them in the way. And whethou halt brought them to the appointed place, in a pillar of fire citio Citit.

give light to direct their steps, and in a pillar of a Cloude defend them. Dut bus on them thy spirit of Counsell and fortis tude. & buder the banner of thy power and protection, let the Worke be effected. Courage and imbolden them in the day of conflict, to stand budaunted & with out feare. Make way and opportunitie for them to attempt with advantage. andforthy Rames lake graunt (D glos rious God) to their puillant attempts happy successe in battell, to their battell a joyfull victorie, and to their victorie a safe and triumphant returne. So will we people of thine inheritance, which nowe pray for the bleffing of thy grace bponthem, praise thy Name for ever, a together with them ascribe both cause and glozy of the Worke, not to our owne streath, but buto thy power, who alone quelt victory in the day of battell: and for thy great mercies Will give thankes unto thee in the midst of the Congregas tion. Heare vs, D Father, eue for Christ his sake. Amen.



